

# HOBE SOUND POLO CLUB

SITUATE IN SECTIONS 14, 23 AND 26, TOWNSHIP 39 SOUTH, RANGE 41 EAST, MARTIN COUNTY, FLORIDA

#### **ACCEPTANCE OF DEDICATIONS:**

HOBE SOUND POLO CLUB PROPERTY OWNERS' ASSOCIATION. INC., A FLORIDA NOT-FOR-PROFIT CORPORATION. HEREBY ACCEPTS THE DEDICATIONS AND/OR RESERVATIONS TO SAID ASSOCIATION AS STATED AND SHOWN HEREON, AND ACCEPTS ITS MAINTENANCE OBLIGATIONS FOR THE SAME AS STATED HEREON, DATED THIS 27%, DAY OF Jaluan . 2009.

> HOBE SOUND POLO CLUB PROPERTY OWNERS' ASSOCIATION, INC., A FLORIDA NOT-FOR-PROFIT CORPORATION

PRINT NAME: COTTEN CHANTIAN

WITNESS: Kimberly N. Redash

#### **ACKNOWLEDGEMENT:**

STATE OF FLORIDA COUNTY OF PALM BEACH

BEFORE ME. THE UNDERSIGNED NOTARY PUBLIC. PERSONALLY APPEARED ROBERT B. WHITLEY. TO ME WELL KNOWN TO BE THE PRESIDENT OF HOBE SOUND POLO CLUB PROPERTY OWNERS' ASSOCIATION, INC., A FLORIDA NOT-FOR-PROFIT CORPORATION, AND HE ACKNOWLEDGED THAT HE EXECUTED SUCH ACCEPTANCE OF DEDICATION AS SUCH OFFICER OF SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED BY DUE AND REGULAR CORPORATE AUTHORITY. AND THAT IT IS THE FREE ACT AND DEED OF SAID CORPORATION. HE IS PERSONALLY KNOWN TO ME OR HAS AS IDENTIFICATION.

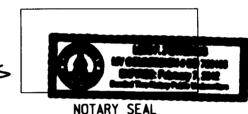
DATED THIS 27 DAY OF JANUARY 2009.

NOTARY PUBLIC: 2-4 Pt

PRINT NAME: 20R, F. PUTRELLS

COMMISSION EXPIRES: 2-7-12

COMMISSION NUMBER: 00723103



# **ACKNOWLEDGEMENT:**

THE HOBE ST. LUCIE CONSERVANCY DISTRICT HEREBY ACKNOWLEDGES THE MAINTENANCE ACCESS EASEMENTS, MAINTENANCE EASEMENTS, ACCESS & MAINTENANCE EASEMENTS AND ACCESS & WELL/PUMP MAINTENANCE EASEMENT SHOWN HEREON AND RECORDED IN OFFICIAL RECORD BOOK 2369, PAGE 1596 AND OFFICIAL RECORD BOOK 2369, PAGE 1631, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA AND THAT THERE ARE NO DEDICATIONS TO, NOR ANY MAINTENANCE OBLIGATIONS BEING INCURRED, ACCEPTED OR ASSUMED BY HOBE ST. LUCIE CONSERVANCY DISTRICT ON THIS PLAT. THE HOBE ST. LUCIE CONSERVANCY DISTRICT FURTHER ACKNOWLEDGES THAT THERE ARE EASEMENTS BEING DEDICATED ON THIS PLAT THAT MAY ENCUMBER THE AFOREMENTIONED EASEMENTS.

HOBE ST. LUCIE CONSERVANCY DISTRICT

THOMAS LINDSEY, PRESIDENT

PRINT NAME: William T. Bliss

PRINT NAME: COTTEN CHRISTIANY

#### **ACKNOWLEDGEMENT:**

STATE OF FLORIDA COUNTY OF PALM BEACH

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED THOMAS LINDSEY, TO ME WELL KNOWN TO BE PRESIDENT OF HOBE ST. LUCIE CONSERVANCY DISTRICT, AN INDEPENDENT DISTRICT OF THE STATE OF FLORIDA, AND HE ACKNOWLEDGED THAT HE EXECUTED SUCH INSTRUMENT AS PRESIDENT OF SAID DISTRICT AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID DISTRICT AND THAT IT WAS AFFIXED BY DUE AND REGULAR DISTRICT AUTHORITY, AND THAT IT IS THE FREE ACT AND DEED OF SAID DISTRICT. HE IS PERSONALLY KNOWN TO ME OR HAVE PRODUCED AS IDENTIFICATION.

DATED THIS 27 DAY OF January, 2009.

NOTARY PUBLIC: ( Lange Barrows COMMISSION EXPIRES: 5-3-12 COMMISSION NUMBER: DD 759876



## MORTGAGEE'S CONSENT:

BECKER B-14 GROVE, LTD., A FLORIDA LIMITED PARTNERSHIP, HEREBY CERTIFIES THAT IT IS A HOLDER OF THAT CERTAIN MORTGAGE. LIEN OR ENCUMBRANCE ON THE LAND DESCRIBED HEREON, DATED OCTOBER 31, 2006, AND RECORDED IN OFFICIAL RECORD BOOK 2193, PAGE 2762, PUBLIC RECORDS OF MARTIN COUNTY, AND DOES HEREBY CONSENT TO THE DEDICATIONS HEREON AND DOES SUBORDINATE ITS MORTGAGE, LIEN OR ENCUMBRANCE TO SUCH DEDICATION.

SIGNED THIS \_\_\_\_\_\_, DAY OF \_\_\_\_\_\_\_\_, 2009 ON BEHALF OF SAID PARTNERSHIP BY ITS GENERAL PARTNER, BECKER SISTERS MANAGEMENT, LLC, A FLORIDA LIMITED LIABILITY COMPANY.

WITNESS: Cynthia Williams
PRINT NAME: Cynthia Williams WITNESS: Michele M. Roberts

#### **ACKNOWLEDGEMENT:**

STATE OF FLORIDA COUNTY OF PALM BEACH

BEFORE ME. THE UNDERSIGNED NOTARY PUBLIC. PERSONALLY APPEARED THOMAS W. HURLEY. TO ME WELL KNOWN TO BE THE MANAGER OF BECKER SISTERS MANAGEMENT, LLC, A FLORIDA LIMITED LIABILITY COMPANY, AS GENERAL PARTNER OF BECKER B-14 GROVE, LTD., A FLORIDA LIMITED PARTNERSHIP, AND HE ACKNOWLEDGED THAT HE EXECUTED SUCH MORTGAGEE'S CONSENT AS MANAGER OF SAID COMPANY. HE IS PERSONALLY KNOWN TO ME OR AS IDENTIFICATION.

DATED THIS 28 DAY OF January 2009.

PRINT NAME: CAKLA TANETTO BARROUS COMMISSION EXPIRES: 5-3-12 COMMISSION NUMBER: DD 759876



#### TITLE CERTIFICATION:

I, LARRY B. ALEXANDER, A MEMBER OF THE FLORIDA BAR, HEREBY CERTIFY THAT AS OF ELEVEN O'CLOCK P.M. JANGANIS 2009.

1.RECORD TITLE TO THE LAND DESCRIBED AND SHOWN ON THIS PLAT IS IN THE NAME OF GROVES 14. LLC. A FLORIDA LIMITED LIABILITY COMPANY EXECUTING THE CERTIFICATE OF OWNERSHIP AND DEDICATION HEREON.

2. ALL MORTGAGES NOT SATISFIED OR RELEASED OF RECORD ENCUMBERING THE LAND DESCRIBED HEREON ARE AS FOLLOWS: MORTGAGE IN FAVOR OF BECKER B-14 GROVE, LTD., A FLORIDA LIMITED PARTNERSHIP, MORTGAGEE, FROM GROVES 14, LLC, A FLORIDA LIMITED LIABILITY COMPANY, MORTGAGOR, DATED OCTOBER 31, 2006, RECORDED IN OFFICIAL RECORD BOOK 2193, PAGE 2762, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.

3. ALL TAXES THAT ARE DUE AND PAYABLE PURSUANT TO SECTION 197.192. F.S. HAVE BEEN PAID.

DATED THIS 27 DAY OF JANKANY , 2009.

FLORIDA BAR NO. 140027 ADDRESS: 505 SOUTH FLAGLER DRIVE, SUITE 1100 WEST PALM BEACH, FLORIDA 33401

### CERTIFICATE OF SURVEYOR AND MAPPER

I. DAVID C. LIDBERG, HEREBY CERTIFY THAT THIS PLAT OF HOBE SOUND POLO CLUB IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED, THAT SUCH SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION; THAT SUCH SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN PLACED, AS REQUIRED BY LAW: THAT PERMANENT CONTROL POINTS AND LOT CORNERS WILL BE SET FOR THE REQUIRED IMPROVEMENTS WITHIN THE PLATTED LANDS; AND, FURTHER. THAT THE SURVEY DATA COMPLIES WITH ALL OF THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES AND APPLICABLE ORDINANCES OF MARTIN COUNTY, FLORIDA.

DATE: JANUARY 30, 8009

PROFESSIONAL SURVEYOR AND MAPPER FLORIDA CERTIFICATE NO. 3613

### **COUNTY APPROVALS:**

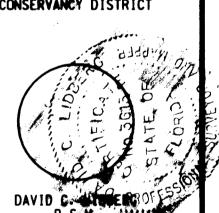
DATE: 62/8/09

DATE: 2/20109

43,702,440 SQ. FT. 1.003.269 ACRES 49,792 SQ. FT. TRACT "A" 1.143 ACRES TRACT "B" 19,807 SQ. FT. 0.455 ACRES TRACT "C" 6,292,839 SQ. FT. 144.464 ACRES TRACT "D" 208,737 SQ. FT. 4.792 ACRES TRACT "E" 4,959,386 SQ. FT. 113.852 ACRES TRACT "F" 547,849 SQ. FT. 12.577 ACRES TRACT "G" 201,107 SQ. FT. 4.617 ACRES TRACT "H" 241,318 SQ. FT. 5.540 ACRES TRACT "I" 708.540 SQ. FT. 16.266 ACRES 56.931.815 SQ. FT. 1.306.975 ACRES TOTAL







#### SURVEYOR'S NOTES:

- = A SET NAIL AND DISK STAMPED "PCP LB 4431" PERMANENT CONTROL POINT (P.C.P.), UNLESS OTHERWISE NOTED.
- A SET 4"X4" CONCRETE MONUMENT AND DISK STAMPED "PRM LB 4431" PERMANENT REFERENCE MONUMENT (P.R.M.), UNLESS OTHERWISE NOTED. BEARINGS SHOWN HEREON ARE REFERENCED TO THE SOUTH LINE OF SECTION 26.
- TOWNSHIP 39 SOUTH, RANGE 41 EAST AND SAID LINE BEARS NORTH 89°45'23" WEST. TO AVOID CONFUSION, SECTION LINES WITHIN THE PLAT BOUNDARY ARE NOT SHOWN ON MAP SHEETS 3 THROUGH 7. SEE MAP SHEET 8 FOR A DETAIL OF SAID SECTION LINES.
- 3. LINES. WHICH INTERSECT CURVES. ARE NON-RADIAL UNLESS OTHERWISE NOTED.
- a) THIS PLAT, AS RECORDED IN ITS ORIGINAL FORM IN THE PUBLIC RECORDS, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREON AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER FORM OF THE PLAT. WHETHER GRAPHIC OR DIGITAL.

b) THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT

THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

THIS INSTRUMENT WAS PREPARED BY RICHARD JEROME WILKIE, P.S.M., IN AND FOR THE OFFICES OF LIDBERG LAND SURVEYING, INC., 675 WEST INDIANTOWN ROAD. SUITE 200, JUPITER, FLORIDA 33458. TELEPHONE (561) 746-8454.

#### **ABBREVIATIONS:** = OVERALL = OFFICIAL RECORDS BOOK = CENTERLINE = CHORD BEARING = PAGE = CHORD LENGTH = POINT OF BEGINNING = CERTIFIED CORNER RECORD = POINT OF COMMENCEMENT P.O.C. = DRAINAGE EASEMENT = PERMANENT REFERENCE MONUMENT P.R.M. D.O.T. = DEPARTMENT OF TRANSPORTATION = RADIAL = RADIUS = FLORIDA POWER & LIGHT F.P.L. = RIGHT OF WAY R.O.W. H.S.L.C.D. = HOBE-ST. LUCIE CONSERVANCY DISTRICT = SOUTHEAST = LANDSCAPE BUFFER EASEMENT = SQUARE FEET = STATE ROAD = MAINTENANCE ACCESS EASEMENT = UTILITY EASEMENT = MAINTENANCE EASEMENT = DELTA ANGLE

